## HANCOCK COUNTY BOARD OF SUPERVISORS' AGENDA

(Meeting held in the Hancock County Board of Supervisors' Meeting Room unless noted)

Tentative

## Monday, May 5, 2025

Review minutes

9:05 a.m. \*Public forum

9:15 a.m. Connor Bailey, Conservation, re: consider payroll changes

9:20 a.m. Jeremy Purvis, County Engineer, re: County Engineer's update on Secondary Roads

9:30 a.m. Consider claims

9:35 a.m. Consider signing Wellmark documents: Wellmark rate sheet and Medicare Secondary Payer

(MSP) Addendum

Consider revised health insurance rate sheet

9:40 a.m. Jake Schreur, Maintenance, re: discuss and possibly consider quote for ERV for HVAC system

Discuss updates on Maintenance/Storage garage

Discuss Courthouse/Law Enforcement repairs/improvements

10:00 a.m. Ann Hinders, drainage, review drainage levies, discuss and possibly consider Application for

Easement through Drainage District Right-of-Way for Joshua Keith Johnson, tenant of Sukup Enterprises through DD # 1 and 2 West Main, discuss and possibly consider Resolution to Grant Joshua Keith Johnson, tenant of Sukup Enterprises, a Drainage District Crossing Easement

\*Public comments during Public Forum only\*\*
\*=Public comments allowed during agenda item

## Hancock County Board of Supervisors' Meeting

May 5, 2025, 9:00 AM – 12:00 PM (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/423056429

You can also dial in using your phone.

Access Code: 423-056-429

United States: +1 (312) 757-3121

Get the app now and be ready when your first meeting starts: https://meet.goto.com/install