

HANCOCK COUNTY BOARD OF SUPERVISORS' AGENDA
(Meeting held in the Hancock County Board of Supervisors' Meeting Room unless noted)

Tentative

Monday, September 8, 2025

- 9:00 a.m. Pledge of Allegiance
- Review minutes
- 9:05 a.m. *Public forum
- 9:15 a.m. Review quotes for electrical work and mini-splits and heater (HVAC) for Maintenance/Storage Garage, possibly consider quotes for award of projects
- 9:30 a.m. Jeremy Purvis, County Engineer, re: County Engineer's update on Secondary Roads
- 9:45 a.m. Ann Hinders, drainage
- 10:00 a.m. Discuss and possibly consider storage of courthouse & clerk of court records
- 10:15 a.m. Jake Schreur, Maintenance, re: consider invoice for wall and door for 545 State Street Building with Larkin Radon & Construction, LLC
- Discuss updates on Maintenance/Storage Garage
- Discuss Courthouse/Law Enforcement repairs/improvements
- 10:30 a.m. *Informational meeting with landowners of DD # 97

Public comments during Public Forum only

*=Public comments allowed during agenda item

Hancock County Board of Supervisors' Meeting
Sep 8, 2025, 9:00 AM – 1:00 PM (America/Chicago)

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