

**HANCOCK COUNTY BOARD OF SUPERVISORS' AGENDA**  
(Meeting held in the Hancock County Board of Supervisors' Meeting Room unless noted)  
Tentative  
**Monday, October 6, 2025**

- 9:00 a.m.      Pledge of Allegiance
- Review minutes
- 9:05 a.m.      \*Public forum
- 9:15 a.m.      Jeremy Purvis, County Engineer, re: County Engineer's update on Secondary Roads
- 9:25 a.m.      Consider quarterly reports of the Hancock County Auditor, Recorder and Sheriff
- 9:30 a.m.      Ann Hinders, drainage
- 9:50 a.m.      Consider signing Nationwide Financial Services, Inc. Governmental 457(b) Plan Adoption Agreement
- 10:00 a.m.      Consider claims
- 10:10 a.m.      Jake Schreur, Maintenance, re: consider invoice for lights in main hall of Courthouse with Blazek Electric
- Discuss updates on Maintenance/Storage garage
- Discuss Courthouse/Law Enforcement repairs/improvements
- \*\*Public comments during Public Forum only\*\*  
\*=Public comments allowed during agenda item

**Hancock County Board of Supervisors' Meeting**  
Oct 6, 2025, 9:00 AM – 12:00 PM (America/Chicago)

**Please join my meeting from your computer, tablet or smartphone.**  
<https://meet.goto.com/935710229>

**You can also dial in using your phone.**  
Access Code: 935-710-229  
United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Get the app now and be ready when your first meeting starts:** <https://meet.goto.com/install>