HANCOCK COUNTY BOARD OF SUPERVISORS' AGENDA

(Meeting held in the Hancock County Board of Supervisors' Meeting Room unless noted)

Tentative

Monday, October 27, 2025

| 9:00 a.m. | Pledge of Allegiance | | | | |
|------------|---|--|--|--|--|
| | Review minutes | | | | |
| 9:05 a.m. | *Public forum | | | | |
| 9:15 a.m. | Jason Lackore, Conservation, re: review and possibly consider weed commissioner's report for 2025, review and possibly consider 2026 Weed Commissioner Certification form | | | | |
| 9:30 a.m. | Ike Zebedee, Conservation Director, re: payroll changes, consider authorized users of Conservation credit card | | | | |
| 9:40 a.m. | Michelle K. Eisenman, Auditor, re: consider auditor's staff as authorized users of credit card | | | | |
| 9:45 a.m. | Consider transfer of funds from Medical Benefit Account to Medical Benefit Fund | | | | |
| 9:50 a.m. | Jeremy Purvis, County Engineer, re: County Engineer's update on Secondary Roads | | | | |
| 10:00 a.m. | Ann Hinders, drainage | | | | |
| 10:15 a.m. | Discuss Hancock County official newspapers, consider removal of Summit-Tribune as official newspaper due to no longer in publication | | | | |
| 10:25 a.m. | Discuss sharing of IT services with Hancock County Economic Development | | | | |
| 10:40 a.m. | Discuss nuisance properties within Duncan, possibly consider directing health officer to follow up on properties in question | | | | |
| 11:00 a.m. | Jake Schreur, Maintenance, re: consider invoice #2 for Dean Meyer Electric for electrical work for Maintenance/Storage garage | | | | |
| | Discuss updates on Maintenance/Storage garage | | | | |
| | Discuss Courthouse/Law Enforcement repairs/improvements | | | | |
| | **Public comments during Public Forum only** *=Public comments allowed during agenda item | | | | |

Hancock County Board of Supervisors' Meeting

Oct 27, 2025, 9:00 AM – 12:00 PM (America/Chicago)

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