

April 8, 2019
Garner, Iowa

The Hancock County, Iowa, Board of Supervisors met in adjourned session on the above captioned date pursuant to adjournment with Supervisors Florence (Sis) Greiman, Gary Rayhons and Jerry J. Tlach present. Absent: none.

The minutes of April 1, 2019 meeting were read and approved.

On motion by Supervisor Greiman, seconded by Supervisor Rayhons and carried unanimously, the Board gave approval to the following: Approved the disposal of the light bulbs in the annex in an amount not to exceed \$1,500 from Batteries + Bulbs, Mason City. Accepted the letter of termination and mutual agreement to terminate the lease agreement with Marshal Andersen for leased land in the Southwest Quarter (SW ¼) and Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of section 27, Orthel Township. Publication for sealed bids for leasing the land in the Southwest Quarter (SW ¼) and Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of section 27, Orthel Township to the official newspapers the week of April 15, 2019 and April 22, 2019 with sealed bids due to the Hancock County Engineer's office on April 26, 2019 at 3:30 p.m. and consideration of bids on April 29, 2019.

On motion by Supervisor Rayhons, seconded by Supervisor Greiman and carried unanimously, the Board gave approval to the following: Quarterly reports of the Hancock County Auditor and Hancock County Recorder for the period ending March 31, 2019.

On motion by Supervisor Rayhons, seconded by Supervisor Greiman and carried unanimously, the Board gave approval to the following resolution:

RESOLUTION #2019-014

RESOLUTION TO DESIGNATE PORTIONS OF THE HANCOCK COUNTY COURTHOUSE AND LAW ENFORCEMENT CENTER AS NON-PUBLIC AREAS

WHEREAS the Board of Supervisors of Hancock County, Iowa, has determined that providing signage to designate non-public areas of the Courthouse and Law Enforcement Center is in the best interests of the citizens of Hancock County; and

WHEREAS to avoid confusion to the public and provide for a reasonable restriction to public access will allow for employees to efficiently work and protect sensitive private information.

IT IS HEREBY RESOLVED by the Hancock County Board of Supervisors that Hancock County adopts the following areas to be designated as non-public areas of the Courthouse and Law Enforcement Center; and directs that signage be affixed to those areas, except those areas with locked or controlled access points, to notify the public as follows:

1. All office work space areas that have an entrance with secured access doorways. This does not include lobby areas without secured access doorways.
2. Storage areas that have secured access doorways.
3. Safes located in the basement of the Courthouse with doorways located in the hallway.

4. Employee breakroom located in the basement of the Courthouse.
5. Judicial officer chambers and court staff offices.
6. Hallway running North/South on the third floor leading to Judge's chambers, except the portions leading to the jury room and law library.
7. Copy room located on the 1st floor adjacent to the Treasurer's office.
8. Treasurer's office space area adjacent to the driver's licensing area.
9. Board of Supervisor's meeting space and offices when not in session.

No further business to come before the Board, motion made to adjourn at 11:50 a.m. by Supervisor Greiman and carried. All Supervisors present voting, "Aye," session to adjourn and will meet again on April 15, 2019.

ATTEST: _____
Michelle K. Eisenman, Auditor

Jerry J. Tlach, Chair